

Sumuka Agro Industries Limited

(formerly known as Superb Papers Limited) CIN: L74110MH1989PLC289950

Regd Off; Shop No.1 & 7, Ground Floor, Empress Chambers, Plot No. 89 A & B, Sector No. 1, Opp. NKGSB Bank, Kandivali (West), Mumbai - 400 067 Email: sumukaagro@gmail.com /Tel: +91 9137721064/ Website: www.sumukaagro.com

NOTICE

Notice is hereby given that pursuant to Regulations 29(1) (a) read with 47(1)(a) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that a meeting of the Board of Directors of Sumuka Agro Industries Limited (formerly known as Superb Papers Limited) will be held on Tuesday, February 12, 2019, at the Registered office of the Company at Shop No. 1 & 7, Ground Floor, Empress Chambers, Plot No. 89 A & B, Sector No. 1, Opp. NKGSB Bank, Kandivali (W), Mumbai - 400067 inter-alla, to consider and approve the Unaudited Financial Results for the quarter and nine months ended December 31, 2018.

The details are also available on the web-site of the Company i.e. www.sumukaagro.com and the Stock Exchange i.e. www.bseindia.com

For Sumuka Agro Industries Limited (formerly known as Superb Papers Limited)

Dated: February 2, 2019

Paresh Thakker **Managing Director** DIN-07336390



PUBLIC NOTICE

Notice is hereby given to the general public that, our Clients Mr. Nimesh Pandharinath Lakhari, is in the process of purchasing the flat property more particularly described in Schedule written hereunder from Mr. Shriram Narayan

The said owner has informed our client that, there are no charges or encumbrances of whatsoever nature existing on the said flat, and that, he has clear and marketable title. The Notice is herby given to the public at large that, any person/s claiming/ having any right, title, interest on the scheduled property or any part thereof of whatsoever nature by way of sale, exchange, mortgage, gift, trust, inheritance, bequest, possession, lease, lien, easement or otherwise etc; is hereby requested to communicate in writing in respect of the same to the undersigned at our Office address mentioned below within 5 days from the day of issuance of this notice, producing the relevant original documents between 10.00 a.m. & 6.00 p.m., on any working day during the notice period referred to above, as otherwise the said sale agreed/proposed will be completed without any further reference or regard to any such purported claim, right, title or interest of whatsoever nature, received thereafter which shall be deemed to have been waived ..

SCHEDULE - All that piece and parcel of the Flat No. 7, admeasuring about 916 sq.ft., Built-up area, along with terrace, located on the Second Floor, in the Society known as "Sukh Dham Co-operative Housing Society Limited" constructed on the land property Plot No. 32 admeasuring about 531 kg.ft., i.e. 493.96 sq.mtrs., out of the land bearing S. No. 632/2,642/1 and 643, stuate at Village Bibvewadi, Taluka Haveli, District Pune, within the local limits of Pune Corporation, Pune and within the registration District Pune on Sub District and Taluka Haveli, Pune

Date - 02.02.2019

M/s. M. V. Kini & Co. Advocates & Solicitors Chandrasheel Apartments, Flat No. 1 Opposite Hotel Surya, Shivajinagar, Pune-411004 Ph.No. 020-25510871, 25510874



HAZOOR MULTI PROJECTS LIMITED

CIN NO: L99999MH1992PLC269813 Regd. Office: 601-A, Ramji House Premises Co-op. Society Ltd., 30, Jambulwadi, J.S.S. Rd. Mum., - 400002. Telefax: 91- 022 -28711090, E-mail: hmpl.india@gmail.com Website: www.hazoormultiproject.com

NOTICE

Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligation and Disclosure Requirements) Regulations 2015, a meeting of the Board of Directors of the Company will be held on Monday, 11th February, 2019, at 6.00 p.m. at the Registered office of the Company, inter alia, to consider and approve the Unaudited Financial Results along with Limited Review Report of the Company for the third quarter and nine months ended 31st December, 2018 and any other business(s) as per discretion of the Board of Directors.

This information is also available on website of the Company www.hazoormultiproject.com and on the website of the stock exchange www.bseindia.com

For Hazoor Multi Projects Limited

Suhas S. Joshi **Managing Director** Place: Mambai

Date: February 2, 2019

In the court of Commercial Court No.1 Jaipur, Metro summons for the disposal of the suit (O.V, r.1 and r.5)

M/s Srishti Sanchar Advertising v/s Kingfishers & others

1) Kingfisher Training Academy Kingfisher House, Western Express Highwa Vile Parle(E), Mumbai through Chief Mentor Kingfisher Academy and M. D. Vijay Malya. Highway

2) Rajeev Verma,

Executive Vice-President, Kingfisher Airlines Chief Mentor Kingfisher training and Aviation Services, Kingfisher House, Western Express Highway Vile Parle(E) Mumbai.

Whereas Plaintiff has instituted the above suit Whereas Plaintiff has instituted the above suit against you for Recovery you are hereby summoned to appear in this Court in person or by a pleader duly instructed and able to answer all material questions relating to the suit, or who shall be accompanied by some person, able to answer all such questions, on the 07 day of 2 of 2019 at 10:30 clock in the noon to answer the claim; and as the day fixed, for your appearance is appointed for the final disposal answer the claim; and as the day fixed, for your appearance is appointed for the final disposal of the suit, you must be prepared to produce on that day all the witnesses upon whose evidence and all the documents upon which you intend to rely in support of your defense. Take notife that, in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence. Given under my hand and the seal of the court, that 30 day of 01-2019.

Reader Commercial Court Serial-1, Jaipur

Blue Coast Hotels Limited

(CIN-L31200GA1992PLC003109) Regd. Office: Shop No 1, Shanta Kunj, Near Vimlabai Kare Hall, Comba, Margao, Goa-403601

NOTICE

Notice is hereby given, pursuant to Regulation 29(1) and 47(1) (a) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of Board of Directors of the Company scheduled on Saturday, the 9th day of February, 2019 at 12:30 p.m. at 415-417, 4th Floor, Antriksh Bhawan, 22 K.G Marg, New Delhi – 110001 inter alia, to consider, approve and take on record the Un-audited Financial Results of the Company for the Quarter and nine months ended 31st December, 2018.

The notice is also available on company's website www.bluecoast.in and on the website of the stock exchange www.bseindia.com and www.nseindia.com

For Blue Coast Hotels Limited

(Kapila Kandel) Company Secretary

SUPERTEX INDUSTRIES LIMITED

CIN: L99999DN1986PLC000046 Regd.Office: Plot No.45-46, Phase II. Piperia Industrial Estate, Silvassa (D&NH) website: www.supertex.in

Tel:+91 22 22095630, Email-cs@supertex.ir

NOTICE
Pursuant to Regulation 29 read with
Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements Regulations, 2015, Notice is hereby given that a Meeting of the Board of Directors of the Company will be held on Monday, the 11th February, 2019 to consider inter alia the Unaudited Financial Results of the Company for the quarter ended 31 December, 2018.

The above Notice is available on the web



COSMOS BANK

Registered Office: 'Cosmos Tower', Plot No. 6, ICS Colony, University Road, Ganeshkhind, Shivajinagar, Pune - 411 007. Phone: 020 - 6708 5308 / 6708 5311

Sale Notice for Sale of Immovable Property (As per provision to rule 8(6))

Date: 02/02/2019

: New Delhi

Place

The, Authorised Officer of The Cosmos Co-Operative Bank Ltd., has decided to sale the possessed Immovable property to recover Bank dues of the following defaulted borrower as mentioned herein below under the Securitisation & Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002 on "as is where is basis" by Inviting Tenders from intending buyers.

Name of the Borrower & Branch

Borrower

Mr. Salunke Ganesh Parshuram Co-Borrower

Mrs. Salunke Yogita Ganesh

321, Nana Peth, Jatan Niwas, Opp. Aruna Chowk, Pune - 411 002.

Details of Immovable Property

Description of the Immovable Property

All that piece and parcel of Flat No.105 admeasuring an area of about 42.17 Sq. mtrs., carpet on the First Floor of the building known as 'SUNSHINE HILLS' constructed at Survey No.19, Hissa No. 1,2,3,4,5/1 and 5/2 of village Pisoli, Pune.

Reserve Price Earnest Money Deposit
Regd. Office: Shop No 1, Shanta Kunj,